



STATE OF WASHINGTON

STATE BUILDING CODE COUNCIL

1500 Jefferson Street SE • P.O. Box 41449 • Olympia, Washington 98504
(360) 407-9280 • fax (360) 586-9088 • e-mail sbcc@des.wa.gov • www.sbcc.wa.gov

TO: State Building Code Council Members and All Interested Parties
FROM: Steve Simpson, Council Chair
MONITOR LOCATION: Cherberg Building, Hearing Rm. 2, Capitol Campus
Olympia, WA 98501
For Conference Bridge call: 360-407-3780, PIN 121471#
For WebEx, [Click This Link](#) at the start of the meeting
DATE: Friday, January 6, 2017
TIME: 10:00 a.m. to 1 p.m.

AGENDA

| | Public Comment | Council Action |
|--|-------------------|-------------------|
| 1. Welcome and Introductions | | |
| 2. Review and Approve Agenda | | X |
| 3. Public Comment on Items not on the Agenda | X | |
| 4. Review and Approve Minutes <ul style="list-style-type: none"> November 18, 2016 December 2, 2016 | | X |
| 5. Election of Officers | | X |
| 6. Appointment of Committees | | X |
| 7. Deliberations on Rulemaking <ul style="list-style-type: none"> WAC 51-04: <ul style="list-style-type: none"> Review Testimony Received Motion to adopt changes to Policies and Procedures | | X |
| 8. Bylaws <ul style="list-style-type: none"> Review Testimony Received Motion to adopt Bylaws changes | X | X |
| — BREAK — | | |
| 9. Legislative Issues | X | X |
| 10. Expedited Rulemaking – Errors and Omissions <ul style="list-style-type: none"> Review of editorial errors found in: <ul style="list-style-type: none"> WAC 51-11C/WAC 51-11R, WSEC-Commercial/Residential WAC 51-50, International Building Code WAC 51-51, International Residential Code WAC 51-52, International Mechanical Code WAC 51-54A, International Fire Code WAC 51-56, Uniform Plumbing Code | X | X |
| 11. TAG Membership 2018/2019 | X | X |
| 12. Interpretation Request – IBC Applicability, San Juan County | X | X |
| 13. Executive Committee Report – Budget and Personnel Issues | X | X |
| 14. Staff Report | | |
| 15. Other Business | X | X |
| 16. Adjourn | | |

Please see the [web page](#) for referenced documents.
For hard copies of documents, please contact Council Staff at (360) 407-9280.

If additional information is needed, please contact Managing Director, Tim Nogler, at (360) 407-9277. This meeting location is accessible. Sign language interpreter service, assistive listening services, and communication materials in alternative formats including Braille, large print, and audio tape is available on advance request by calling the above number.