



STATE OF WASHINGTON

## STATE BUILDING CODE COUNCIL

1500 Jefferson Street SE • P.O. Box 41449 • Olympia, Washington 98504  
(360) 407-9277 • e-mail [sbcc@des.wa.gov](mailto:sbcc@des.wa.gov) • [www.sbcc.wa.gov](http://www.sbcc.wa.gov)

**TO:** 2018 International Fire Code Technical Advisory Group and All Interested Parties

**FROM:** Traci Harvey, IFC Technical Advisory Group Chair

**SUBJECT:** **2018 INTERNATIONAL FIRE CODE TECHNICAL ADVISORY GROUP MEETING – CONFERENCE CALL**

**MONITOR LOCATION:** DES Building – Conference Rm. 2320  
1500 Jefferson St. SE, Olympia WA 98504  
**Call in Phone:** 360-407-3780 / PIN: 336645 #  
**For WebEx, [Click This Link](#) at the start of the meeting**  
*(If necessary, mtg number 804 771 514 Password 2018FireTAG)*

**SATELLITE LOCATION:** Spokane Valley Fire Dept. Administration Building  
2120 N. Wilbur, Spokane Valley, WA 99206

**DATE/TIME:** Wednesday, May 2, 2018 9:30 a.m. – 12:30 p.m.

### AGENDA

1. Welcome and Introductions
2. Review and Approve Agenda
3. Review and Approve Meeting Minutes <ul style="list-style-type: none"><li>• April 18, 2018</li></ul>
4. Discussion Topics: <ul style="list-style-type: none"><li>• Chapter 4 Emergency Planning and Preparedness<ul style="list-style-type: none"><li>a. Finalize existing WAC analysis</li><li>b. Lockdown discussion re: possible deletion</li></ul></li><li>• Chapter 10 Means of Egress<ul style="list-style-type: none"><li>a. 1010.1.4.4 Draft proposal to building TAG on devices</li></ul></li><li>• Chapter 12 Energy Systems<ul style="list-style-type: none"><li>a. PV requirements</li></ul></li><li>• Chapter 23 Motor Fuel-Dispensing Facilities and Repair Garages</li><li>• Chapter 28 Lumber Yards and Agro-Industrial, Solid Biomass &amp; Woodworking Facilities</li><li>• Chapter 31 Tens, Temporary Structures and Other Membrane Structures</li><li>• Chapter 32 High-Piled Storage</li><li>• Chapter 38 Higher Education Laboratories</li></ul>
5. Code Proposals <ul style="list-style-type: none"><li>• New proposals</li><li>• NICET proposal – Off cycle rule making</li></ul>
6. Other Business
7. Adjourn

Please click here to see [TAG Meeting](#) documents.

If additional information is needed, please contact Managing Director, Richard Brown, at (360) 407-9277. This meeting location is accessible. Sign language interpreter service, assistive listening services, and communication materials in alternative formats including Braille, large print, and audio tape is available on advance request by calling the above number.