



STATE OF WASHINGTON  
**STATE BUILDING CODE COUNCIL**

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**TO:** State Building Code Council Members and All Interested Parties  
**FROM:** Kjell Anderson, Committee Chair  
**SUBJECT:** **Mechanical, Ventilation & Energy Codes Committee Meeting**  
**LOCATION:** In response to the Governor's Emergency Proclamation there will not be a physical location. Please access the meeting via WebEx or phone.  
**For Conference Bridge call:** 360-407-3780, PIN 986319#  
**For WebEx** [Click This Link](#) at the start of the meeting  
Meeting Number 801 179 876 Password: MVE041720  
**DATE/TIME:** Friday, April 17, 2020 10 a.m. to 2 p.m.

**AGENDA**

	Public Comment	Committee Action
1. Welcome and Introductions		
2. Review and Approve Agenda		X
3. Review and Approve Minutes from February 7, 2020		X
4. Opinion (Interpretation) Clark County – Hot Water Heaters in Garages	X	X
5. Review Outline 2006 Energy Code Baseline Draft Report	X	X
6. Staff Report		
7. Other Business	X*	X*
8. Adjourn		

Please click here to see [Meeting](#) documents

\*The appropriateness for Public Comment and/or Committee Action is dependent on the nature of the other business.

If additional information is needed, please contact Managing Director, Richard Brown, at (360) 407-9277. This meeting location is accessible. Sign language interpreter service, assistive listening services, and communication materials in alternative formats including braille, large print and audio recording is available on advance request by calling the above number. All meetings are recorded.