



STATE OF WASHINGTON

STATE BUILDING CODE COUNCIL

1500 Jefferson Street SE • P.O. Box 41449 • Olympia, Washington 98504
(360) 407-9277 • e-mail sbcc@des.wa.gov • www.sbcc.wa.gov

STATE BUILDING CODE COUNCIL SUMMARY MEETING MINUTES

Location: In response to the Governor's Emergency Proclamation, there was no physical location.

Meeting date: Friday, October 9, 2020

Members in Attendance: Diane Glenn, Chair; Leanne Guier, Vice Chair; Doug Orth; Kjell Anderson; Andrew Klein; Phil Lemley; Kevin Shutty; Eric Vander Mey; Micah Chappell; Todd Beyreuther; Robert Graper, Corey Wilker; Tony Doan; Al French; Rep. Larry Hoff; Rod Mutch; Sen. Lynda Wilson

Members Absent: Barry Long

Staff in Attendance: Richard Brown, Managing Director; Dave Merchant, Assistant Attorney General; Krista Braaksma; Ray Shipman; Shannon Pitts

Visitors Present: Al Audette; Jed Scheuermann; Todd Allred; Michael Lubliner; Chuck Murray; Barbara McMullen; Bob Wolfer; Luke Howard; Damen Jeg; Fred Volkers; Jeff Shapiro; Earl Smith; Steve Nastruz; Steve Hart; Ernesto Avelar

;	Council Actions/Discussion
1. Welcome and Introductions	Meeting called to order at 10:00 a.m. by Chair, Diane Glenn. Everyone was welcomed and roll was taken.
2. Review & Approve Agenda	A suggestion was made to move the MVE Committee report to after Item #4. Agenda Item #6 was corrected to state: "Regarding Proposing Policies and Procedures" after "51-04 Adoption and Amendment". The agenda was approved as amended.
3. Public Comment on Items not on the Agenda	There was no public comment on items not on the agenda.
4. Review & Approve Minutes of June 26, 2020	The summary minutes from 06/26/2020 were approved as written.

<p>5. MVE Committee Report</p>	<p>Kjell went over the Residential and Commercial energy code improvement chart in the Ecotope Baseline Finalized Study. It was explained that in order for the 2018 Legislative Report to be finalized, this Baseline Study needed to be finalized. He explained the graphs within the chart showing energy improvements.</p> <p>Eric Vander Mey explained some of the changes within the report.</p> <p>Public Comments:</p> <p>Mike Lubliner said it was an excellent document and also suggested that the Council might want to alert the legislators to the need for training funding and that these savings assume 100% compliance.</p> <p>Todd asked clarifying questions regarding which building types these commercial codes measured. Eric showed a table with Measured Occupancies.</p>
<p>6. WSR 20-17-049 CR102 Proposed Rulemaking WAC 51-56 UPC</p>	<p>A representative from Bradford White referenced a submitted letter regarding water heaters, stating the Department of Commerce had pushed out a date to 2022 and the UPC is adopting it on January 1, 2021.</p> <p>Chuck Murray, with the Department of Commerce, provided clarification that the final rule will not adopt the change submitted and recommended sticking with the original language of the CR102.</p> <p>PMI provided a public testimony email regarding the proposed changes and applications, and is included in these minutes.</p> <p>Bob Wolfer from Bradford White Corporation stated that the letter submitted was not represented to the extent intended and wanted to reiterate what brought up the finalized rule from the Department of Commerce regarding water heaters. The Department of Commerce pushed back compliance for standard electric storage water heaters to not be grid enabled until January 1, 2022. There have been several delays due to COVID-19 regarding the 2021 deadline. Bob also stated that the speaker may have confused our request for an extension for heat pump water heaters with standard electric resistance water heaters. He wanted to clarify that he is talking about finalized action from the Department of Commerce pushing back the compliance date to 2022 and that language is not currently in the proposed code.</p> <p>Chuck Murray clarified that the Department has not made its publication final. The CR102 was further commented on and there was discussion regarding the date, which still needs clarification.</p>
<p>7. WSR 20-12-018 CR102 Proposed Rulemaking WAC 51-04 Adoption and Amendment Regarding Proposals for Policies and Procedures</p>	<p>Richard explained that this addresses the amendment review process to address Group 1 could be carried over into group 2.</p> <p>No public testimony provided.</p>
<p>8. Columbia County Amendment for Pre-</p>	<p>Columbia County asked for a courtesy pre-approval to amend the code for sawn lumber within their county. Richard described the</p>

Approval	<p>ordinance is being brought before the Council before they take it to their local jurisdiction. The County give rationale why their county is unique, which is a requirement for a residential amendment. They are allowing self-milled lumber in their jurisdiction if specified criteria is met.</p> <p>No public comments were provided.</p> <p>The Council asked questions to clarify which authority has jurisdiction regarding the approving authority.</p> <p>The Council directed staff to send the document back to the applicant for further information prior to revisiting this consideration of pre-approval.</p>
9. Staff Report	<p>Staff gave a brief summary of staff activities since the last Council meeting.</p> <p>The next regular Council meeting is scheduled for November 6.</p>
10. Other Business	<p>Micah Chappell noted that ICC will soon be publishing the 2021 codes. The publication delay was due to appeals.</p> <p>WABO is doing a lot of virtual trainings and it is going well, although challenging.</p> <p>Mike Lubliner commented regarding attempts to receive clarification to the residential energy code to complete the code compliance forms regarding HVAC. Mike is having difficulty finding an Authority Having Jurisdiction to bring forward his requests for opinions.</p> <p>Steve Hart raised concern about Washington State amendment in Chapter 15 of the 2018 UPC addressing gray water. The Council directed him to submit a code change proposal. It would then be reviewed as a potential emergency rule.</p>
11. Adjourn	<p>The meeting was adjourned at 12:15 p.m.</p>

Attachment links:

- [Agenda](#)
- [Ecotope 2018 Baseline Energy Code Final Report](#)
- [2018 Draft Washington State Energy Code Legislative Report](#)
- [WSR 20-17-049 CR102 Proposed Rulemaking WAC 51-56 UPC](#)
- [PMI UPC Public Testimony](#)
- [Bradford White Letter](#)
- [WAC 51-04 Proposed Policies and Procedures](#)
- [Columbia County Amendment for Pre-approval](#)
- [Minutes from June 26, 2020](#)
- [King County Public Testimony](#)