



STATE OF WASHINGTON  
**STATE BUILDING CODE COUNCIL**

1500 Jefferson Street SE • P.O. Box 41449 • Olympia, Washington 98504  
(360) 407-9277 • e-mail [sbcc@des.wa.gov](mailto:sbcc@des.wa.gov) • [www.sbcc.wa.gov](http://www.sbcc.wa.gov)

**TO:** State Building Code Council Members and All Interested Parties  
**FROM:** Kjell Anderson, Committee Chair  
**SUBJECT:** **Mechanical, Ventilation & Energy Codes Committee Meeting**  
**LOCATION:** DES Conference Center, Room 2330  
1500 Jefferson St SE  
Olympia WA  
To join via Zoom conference, call: **888 788 0099**  
Meeting ID: **933 1803 9151** Password: **497923**, or  
For Zoom [click this link](#) at the start of the meeting  
**DATE:** Friday, September 8, 2023  
**TIME:** 9 a.m. to 3:00 p.m.

**AGENDA**

	Public Comment	Committee Action
1. Welcome and Introductions		
2. Review and Approve Agenda		X
3. Possible Executive Session – at least 30 minutes (To discuss with legal counsel representing the agency litigation to which the agency is or may be a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the agency).		
4. Review and Approve Minutes for March 10, 2023, October 27, 2022, and June 15, 2022,	X	X
5. Energy Code TAG Recommendations on EPCA Proposals <ul style="list-style-type: none"><li>• Residential Energy Code</li><li>• Commercial Energy Code</li></ul>	X	X
6. Request for Opinion <ul style="list-style-type: none"><li>• City of Bellevue, Definition of Residential Building</li></ul>	X	X
7. Revisit Opinion 23-04: Cited efficiency values	X	X
8. ERI Workgroup Report	X	X

If additional information is needed, please contact Krista Braaksma, Code Specialist, at [krista.braaksma@des.wa.gov](mailto:krista.braaksma@des.wa.gov). Sign language interpreter service, assistive listening services, and communication materials in alternative formats including braille, large print, and audio recording is available on advance request by emailing [sbcc@des.wa.gov](mailto:sbcc@des.wa.gov). All meetings are recorded. Recordings are available through links on the SBCC website.



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9. Other Business	X*	X*
10. Adjourn		

Please [Click Here](#) to see meeting documents.

\* The appropriateness for Public Comment and/or Committee Action is dependent on the nature of the other business.