



STATE OF WASHINGTON

STATE BUILDING CODE COUNCIL

1500 Jefferson Street SE • P.O. Box 41449 • Olympia, Washington 98504

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TO: State Building Code Council Members and All Interested Parties

FROM: Daimon Doyle, Council Chair

SUBJECT: STATE BUILDING CODE COUNCIL MEETING

LOCATION: Center Place Regional Event Center – Room 109
2426 N Discovery Place
Spokane Valley, WA 99216

Zoom or phone option:

Please click the link below to join the webinar:

<https://des-wa.zoom.us/j/94139855320>

888 788 0099 (Toll Free)

Webinar ID: 941 3985 5320

DATE: Friday, May 24, 2024

TIME: 10:00 a.m. to 2:00 p.m.

AGENDA

	Public Comment	Council Action
1. Welcome and Introductions		
2. Review and Approve Agenda		X
3. Review and Approve Minutes: • April 19, 2024	X	X
4. Public Comment on Items Not on the Agenda	X	
5. Executive Session (30 Minutes) To discuss with legal counsel representing the agency litigation to which the agency is or may be a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the agency.		
6. Council Action on Legal Matters. (As needed)	X	X

If additional information is needed, please contact Managing Director, Dustin Curb at dustin.curb@des.wa.gov

All meetings are recorded. Recordings are available through links on the SBCC website.

7. Requests for emergency rule: <ul style="list-style-type: none"> • Proposal #1: Add another exception to WAC 51-54A-0904 (IFC Section 904.1.1) pertaining to ICC/NAFED certification for Pre-Engineered Industrial Fire Extinguishing Systems. • Proposal #2: Revise the effective dates in WAC 51-54A-0904 (Sections 904.1.1, 904 1.1.1, 904.1.1.2, and 904.1.1.3). 	X	X
8. DNR Tsunami Web Tool Disabled	X	X
9. Petition for Rule Making <ul style="list-style-type: none"> • Update Pronouns in WAC 	X	X
10. TAG Seats for the 2024 Code Adoption Cycle: <ul style="list-style-type: none"> • Appointment of Additional TAG members • Residential and WUI Codes TAG • WSEC-Residential Code TAG 	X	X
11. Other Business	X*	X*
12. Staff Report		
13. Adjourn		

Please [Click Here](#) to see meeting documents.

*The appropriateness for Public Comment and/or Council Action is dependent on the nature of the discussion and the other business.